

NEWS-LETTER

VOL. 10 NO. 18 -October 2021



*"I thank Him
who has given me strength,
Christ Jesus our Lord,
because he judged me faithful,
appointing me to his service..."
1 Timothy 1:12*

Oblates of Mary Immaculate, Colombo Province, Sri Lanka

Message of Fr. Provincial



Fr. Roshan Silva OMI
Provincial Superior

Reading an article written on our Holy Founder I was inspired by the words “St. Eugene is a powerful example of not letting the tragic events of our lives define us.”

There is a lesson most of us can learn from this phrase. Most of the time when we encounter a problem, difficulty, crisis in life, we easily get discouraged, disheartened, depressed, disappointed, beaten down and cast down. Many of us would easily give into and even succumb to them.

But in the life of St. Eugene, we find a person who never allowed the difficulties and tragic events etc. to cast him down. We all have studied the life of our Founder. From an early age he experienced what being in exile means. He went from place to place, country to country, region to region, got displaced and lived in different houses with different families with different persons. He had to get admitted to a number of colleges and thus he had to meet each time a different set of friends. When he was still a teenager his parents got divorced. He learnt what it means to be separated from one’s own mother or father. But what is interesting to note in the life of Eugene was that none of these tragic events could change the way he defined his life. He never allowed these events to define him as an orphan, delinquent, disgusted youth, the forsaken one, parentless child, refugee, exile, expat, prodigal, foreigner or fugitive.

He never succumbed to these events. Instead, he was able to rise from the ashes. What defined his true identity is how well he rose after those tragic events. Eugene knew that, out of these ashes, beauty will rise. But unlike Eugene, most of us would give into despair, disappointment, discouragement to the point of losing our faith and zeal. Some even end up in habits like drinking, smoking etc. Some priests and religious express their disappointment, frustration by using and doing some of the following. “Oh. I was treated badly by my superiors, bishop, Provincial. He transferred me from this place to the other. He punished me by this transfer. So now I never trust those who are in the administration. I hate them. I think they played with my life. I don’t go for any meetings, any retreats, any programmes organized by them, any jubilee celebration. I don’t even open any letter that comes from the administration. I just throw it into the wastepaper basket. I don’t read even the newsletter. I don’t even go to the Provincial house, etc.”

These are the ways some religious and priests allow the tragic events of their lives to define them as depressed, discouraged, unwanted. We ought to understand that we need to rise out of such events and circumstances. We need to learn that we all can return even after being disappointed, completely broken, and shattered with a new rage and hope. We need to pluck up courage

and confidence. We must never allow the events in our lives to define us and give us many other identities like; drunkard priest, womanizer, play boy, a heavy smoker, homosexual etc. these are definitions some of us create for ourselves specially after a crisis and then start blaming the community, superiors, provincials, administration. E.g. “I was in that crisis and no one was there to help me except that girl, with whom now I have a relationship.” We never call Eugene as an orphan but rather St. Eugene. Simply because he never allowed the unfortunate situations in life to define who he was.

We all have to die inside in order to rise from those experiences and believe in ourselves and love ourselves to become a new person. We can only be reborn if and only if we have known what it feels like to die inside. As adult religious and priests we need to learn how to handle an unexpected situation, a crisis, calamity and misfortune without allowing them to change our true identity. We all need to be prepared. Everyone should know that at one time or another we will have to face a crisis. Late Fr. Hilarian Dissanayaka OMI used to say that if you never have faced a crisis, expect one soon”. So, we need to be prepared. When we face such a situation, we might feel like falling apart, run away, get into a habit and define who we are. E.g. When we get sick, we call ourselves; “oh I am a sick man”. “I am now a useless guy.” “I am no more productive”. The best response in the face of a crisis or a tragic situation is to be as cool as possible. In a moment of crisis, we should never react

with emotions like anger, fear etc. Though we may not have total control over a situation of crisis, still for all we can manage or lessen the impact, by trying to resolve it by employing the correct measures. We need support from others. We see

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in the life of St. Eugene, there were good priests, good families, good individuals whom he met, who were there from whom he sought guidance and advice. In our religious circle we meet very many wonderful people like our spiritual directors, confessors, good and reliable friends, and our family members who are there to assist us. Sometimes we may need some professional help too. Our communities too can be a great help to us.

In the face of a crisis what is most important is to be patient with oneself and with one’s emotions. God has not yet finished with us. Once the crisis is over, we need to take necessary steps to prevent it occurring again. One should never make a decision during a crisis. Let me conclude my reflection with a saying of Winston Churchill. “don’t waste a good crisis”. A good crisis can be an opportunity to do things that we think we could not before.





Let us be Aware

Case: A Major Superior in council, after sufficient consultation and taking into account the needs of the times, decides to launch a new ministry. It is unfathomable to a group of senior religious members of the unit, and it has resulted adverse remarks from them. A situation of dissension has emerged among the members of the unit. Handling the situation is an urgent need. Here, the relevant areas of concern are:

- The work in the area of governance in a religious institute
- Rights and obligations of religious members
- Importance of ongoing formation

Governance:

The phrase, 'spirit of service' dominates the sphere of governance in an institute of consecrated life in the Church. Governance of an institute clearly differs from the function of political authority of a state. The major areas of governance of an institute concern not very much external ordering and establishing economic strength. It aims at fulfilling two main purposes, namely, to inspire the growth of the institute for the service of God and of the whole church; and to ensure the members' observance of the mind of the founder and his/her dispositions concerning the nature, purpose, spirit, and the character of the institute.

Governance, therefore, implies both inspiration and oversight. Both aspects are mandatory. Inspiration without oversight may result in disorganized activity and loss of ability to fulfill the aims of the institute; oversight without inspiration may result in mere legalism and in abuse of authority.

Rights and Obligations:

The rights and the obligations of the religious are to be viewed in the light of their supreme rule of life in the following of Christ. Again, for religious the exercise of rights and obligations should take place within the specific context of a community of faith and the mission of that community to proclaim the divine message of salvation.

As in the case of all other Christians there is a genuine equality of dignity and action among all the members of a unit. Members of institutes have rights which must be protected - such as right to a good reputation and right to vindicate and defend the rights they possess. In exercising their rights religious members must take into account of the common good of the institute and the Church as well as the rights of the other and their own duties to others. This is emphatically particularized by the profession of evangelical counsels. The needs of the community take precedence over the individual rights. Hence, the profession of evangelical counsels conditions individual's rights.

Ongoing Formation:

The religious are to be diligent in continuing their spiritual, doctrinal, and practical formation throughout their lives. Lest they become out-of-date and outmoded. Ongoing formation is a major requirement to facilitate oneself with the ability to read the signs of the times in order to organize and keep alive the pastoral charity. Ongoing formation supplies a process of continual conversion to be sensitive to the needs of the people. A religious should realize that one's personal growth and maturity is to be of service. To be a good steward with vibrant pastoral charity increases the awareness of institute's service-mission. The Superiors are to ensure that they have the assistance and time to do this work.

Oblate Norms:

On Governance, "Jesus is the source and model of authority in the Church. Just as He washed His disciples' feet, so too those in charge among us are called to serve and not to be served." (CC&RR c.71)

Rights and Obligations, "Obedience and charity bind us together, priests and brothers, keeping us interdependent in our lives, and missionary activity." (CC&RR c.38)

Ongoing Formation, "Ongoing formation encompasses all aspects of our development. It renews and develops our spiritual life and its inner resources and favours our growth in emotional and affective maturity. It increases our pastoral skills" (CC&RR c.69)

Fr. J. Jayasinghe, OMI
Vicar Provincial



COVID RELIEF SERVICES



Hospital Chaplains

The ongoing COVID-19 pandemic has caused significant damage to our beautiful Motherland. We, as hospital chaplains, experience it day by day. We see how people suffer due to this deadly disease which is characterized by cough, fever, sore throat and deadly pneumonia. At present children too have become the victims of this epidemic. There are about 6 wards at Lady Ridgeway Children's Hospital, Colombo allocated to the victimized children. The hospital authority finds it difficult to cater to the needs of those Covid positive children during these trying times. Hence, the Oblate hospital chaplains, together with a few catholic members of the LRH staff launched into the venture of supporting the hospital in this hour of need. At the request of Dr. G. Wijesuriya, Director- LRH, the following items were handed over to the hospital.

- A canopy hut 40 x 20 for PCR testing
- 50 Plastic chairs for the hut
- 2 Multi-Monitors
- 20 Folding beds
- 10 Pediatric blood pressure cuffs

Apart from LRH we also extended our support to the following Covid Centres as well.

- National Hospital of Sri Lanka
- Covid Centre at Seeduwa
- The Elders' Home run by the Little Sisters of the Poor, Colombo 10
- General Hospital – Anuradhapura.

A few Oblates and a group of lay people supported us in the successful completion of these projects.





Every year, 22nd day of the month of August is a red-letter day to the Oblate Community of the Sacred Heart Novitiate, Bandarawela, Sri Lanka. It is on this particular day a batch of outgoing Oblate novices completes the canonical novitiate year and professes their first religious vows.

This year eight novices from the Oblate Provinces of Colombo and Jaffna professed their temporary vows in a subdued and quiet ceremony forced on them by the situation of the Covid-19 restrictions. Their parents, other family members, friends and well-wishers were not able to be present. The Bishop of the Diocese Badulla, Rt. Rev. Dr. Winston Fernando SSS officiated at the Holy Mass together with Very Rev. Frs. Roshan Silva OMI and Eugene Benedict OMI, the two Provincial Superiors. They were the only outsiders who witnessed the occasion apart from the members of the Novitiate community. In a sense, this year's ceremony was unique and historic.

The Novices who professed their vows were Brothers M. Sumith J. Silva, K. Ravindu Nishan Fernando and P. Thilina L. Fernando of Colombo Province; and Brothers S. A. Johnson, J. Julius Vaz, M. F. Macdalous Ferdinand, T. Anoshan Bertram, and A. Jayakumaran of Jaffna Province.

Fr. Jagath OMI

OBLATE MISSIONS

Work it does during the pandemic:

As a Province, we appreciate the work done by the Oblate Missions under the directorship of Fr. Srian Ranasinghe OMI, to find funds and help those who are in need including the Oblates working in rural areas. During the pandemic the Oblate Missions was able to support our Oblate parishes in the periphery.

As a Province we stress the importance of the "Oblate Mission Station". Some of the Oblate units like that of the USA, the entire mission work is organized by the Oblate Mission Center, situated in San Antonio, Texas. This can be the same in many other Oblate units in the world. They do an incredible task serving the poor and the most abandoned. They get the lay people to join the Oblate Missions and MAMI, and help the Oblate missionaries realize their mission of spreading the "Good News" and assisting the poor and most abandoned. We are thankful to the Oblate Missions and the other lay members, including that of MAMI, for even in our Province similar projects are done.

The Oblate Missions in the Colombo Province was founded to bear witness to Jesus Christ through a genuine commitment for the evangelization of the poor and abandoned. It is pledged to raise the awareness of all God's people to the Gospel mandate to grow in personal holiness and to exercise Catholic service in the world.

The Finance Committee and the Provincial Council have taken this apostolate as an important ministry in the province. It is an apostolate for the laity and an apostolate

with and by the laity. However, both the Finance Committee and the Provincial Council decided to put certain order in the above apostolates. Certain decisions that were taken and then communicated to the director are as follows.

1. Monthly or quarterly accounts to be made exclusively to the Provincial Bursar in a hard copy which will be sent to the Treasurer's Office signed by the director.
2. We have decided to form a BOARD comprising Fr. Director (Fr. Srian), the Provincial Treasurer (Fr. Grecian) and 2 lay persons. (One from Oblate Missions and one from MAMI).
3. A budget in consultation with the lay team and the Provincial Treasurer will be formulated at the beginning of the year, and follow the budget in the fund's allocation and relief work. The budget can include monies for some unforeseen and SOS work.
4. There will be an annual auditing done by the Provincial Treasurer's office.
5. For all the accounts, including savings and fixed, the account holder has to be the, 'Oblates of Mary Immaculate'. The Signatories should be the Director, the Provincial Superior, and the Provincial Treasurer. It is advisable to have two signatories in bank transactions. We have done so with regard to bank transactions in the Provincial Treasurer's office too.

STRATEGY TO MAINTAIN STANDARDS – EVALUATION

The Provincial Administration has ascertained the importance of evaluating our ministry and work in the Province. In fact, the need of periodical evaluation of different apostolic work of Oblates is one of the priorities recognized by the Provincial Congress held in 2018.

Customarily members of the Province are given obedience to serve in missions, and the required funds and resources are allocated for them, but the attention given to the important phase of evaluation of the effectiveness and efficiency of services rendered by the Oblates is hardly enough. Ours is a fast-changing world in many aspects, and to tally with these changes the individuals and organizations appraise the work and

life constantly. Hence, the evaluation of our ministries is crucial to maintain standards. The Provincial Council strongly feels that the work of evaluating the mission of the Province is a core task of the Provincial Administration.

Thus, the process of evaluation will help us to determine what works well and what could be improved. It is to measure success or failure. Strategic evaluation helps to keep a check on the validity of strategic choices. Evaluation of the vision and mission will determine the effectiveness of strategy. The Provincial Administration will visit all the communities and districts during the coming months for this task of evaluation.

175 Years of Oblate Presence



[Bishop Sameria with his companions]

Year 1847 marks the arrival of the Oblates of Mary Immaculate to Sri Lanka, then Ceylon. "In October 1847, Bishop Bettachini left for Ceylon with Father Semeria, who had been appointed superior of the Oblate group and his fellow Oblates: Fathers Keating from Ireland and Ciamin from Nice, as well as Brother De Steffanis who came from Genoa. It seems that they were hoping to work with Father Reinaud in the Central Province but when they reached the island at the end of the year, Propaganda had put Kandy under the authority of Bishop Musulce and appointed Bishop Bettachini Apostolic Vicar of Jaffna in the north.

The OMI Provincial Administrations of both Jaffna and Colombo, during their joint session held on the 22nd of April, have decided to celebrate the 175th Anniversary of the arrival of the Oblates to Sri Lanka together. It is decided that the opening celebration of the Jubilee Year to be held in Jaffna, where the Oblates first arrived. A team will be formed, comprising with the Oblates from both Provinces who would collaborate mutually and organize the events together.

The members of the team from our side are Frs. Randil Fernando (Convener) Frs. Alexander Rodrigopulle, Anton Grecian, and Roshan Fernando (Representing the Provincial Council). They will also work with the Permanent Celebration Committee (Oblate Masters of Ceremonies) we have formed for the Province - Frs. Randil, Assisi, Shivantha, Grecian, and Niroshan.

New Outlook for St. Peter's National Hospital Chapel Premises



The dream of erecting a statue of Our Lady of Sorrows (Pieta) at St. Peter's Chapel premises of the National Hospital of Colombo finally has become a reality. The ceremony of unveiling the statue of Our Lady of Sorrows, newly sculptured, at St. Peter's Chapel premises took place on 15 August 2021. The Oblate Hospital chaplains, Rev. Fathers Jude Roshan, Gihan Senadeera, and Charuka Namal invited Very Rev. Fr. Roshan Silva OMI, the Provincial Superior of the Oblate Province of Colombo, to grace the occasion of blessing and unveiling the statue of Our Lady of Sorrows.

"Everyone visiting the hospital chapel with sorrowful hearts over sicknesses of loved ones, could now seek the inevitable intercession of the sorrowful heart of the Blessed Virgin Mary," Fr. Roshan said as an insight. Apart from the Oblate hospital chaplains, some Reverend Sisters, doctors, nurses, members of the minor staff of the National Hospital, and a few members of St. Eugene Volunteers' Association were present for the occasion.

Fr. Charuka Namal omi
Hospital Chaplain

The Lay Congress

The AORC Lay Congress was scheduled to be held in Colombo and the Philippines physically. Due to the Covid-19 pandemic it was postponed to the 27 and 29th of May 2022. However, with due permission and blessings from the General Administration the congress was held virtually on the 17th of July 2021. Each unit was asked to send 3 lay persons and the Oblate who works in the area of lay apostolate. Frs. Gerry Delos Reyes OMI, the Provincial of the Philippines and Roshan Silva OMI, Provincial of Colombo organized the congress. Technical support was provided by Fr. Christian Fini OMI, the Provincial Superior of Australia.

The aims of the gathering were

1. To know and share the reality of the lay Oblate association of each unit and at the Regional level.
2. Connect between the different realities (Sharing of materials, exchange of contacts)
3. Prepare the 2022 lay congress.

Almost all the Units were represented at the Congress.

Our observation and views:

- This was the first experience for some of the lay members. Some were new to the use of the technology. However, all the members were very enthusiastic.
- Sharing during the groups was good. But What we felt was that some members lack the basics of the Oblate life; about the founder, Congregation etc.
- We all faced the difficulty of having such meetings virtually. Lack of time for sharing, etc.
- It was very heartening to see the enthusiasm of a young Japanese girl who despite her weak knowledge of English, had yet prepared a written paper which she showed us one by one. She was excellent in her presentation.
- Everybody appreciated the Congress and they are eagerly waiting to meet in person next year.
- The presence of Fr. General, at least for a few minutes, is to be appreciated.
- We noticed the tremendous amount of work the lay people are involved in almost all the units. They have taken into themselves the charism and the spirit of the Founder.

For Constant Personal Renewal

As it was already communicated to the membership of the Province, the Provincial Administration has taken animation of the membership of the Province as an important element in the life of the members. Thus, the formation of an animation team is required to attend to this task.

It was with these ideas in mind the membership of the province was requested to name persons of who would be one's spiritual director, animator, guide, accompanier as well as a co-journer. The Administration is thankful to the members for obliging to choose their spiritual directors. The intended animation team will be formed by these spiritual directors. Once the directors are appointed, we invite the members to journey with them regularly for their spiritual direction, confession, and personal animation.

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News Brief- AORFC - (Asia-Oceania Region Formation Committee)

AORC:

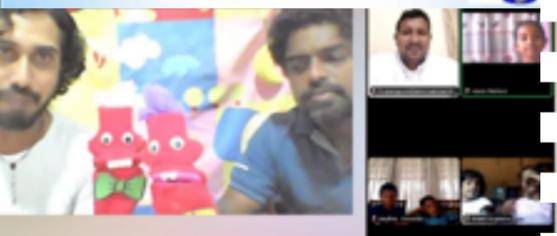
News Brief- AORFC - (Asia-Oceania Region Formation Committee).

1. The formators' of Asia-Oceania region met in February 2021. During that meeting there was a request to organize an enrichment programme for Spiritual Directors. This was an honest request from the participants. The AORFC organized a training session for Spiritual Directors with the help of the Jesuits from Prerana Spirituality Centre, Bangaluru, from the 21st-26th June 2021. Fr. Prashanth S.J. was the coordinator of the Programme. There were Six resource persons who spoke on different elements of Spiritual Direction such as, what is Spiritual Direction, its elements, process, importance of prayer, role of Spiritual Director, discernment of Spirits etc. There were 40 participants who took part in these sessions.
2. Our second programme was for the Candidates of Perpetual Oblation. Missionary Oblates of Mary Immaculate Asia-Oceania Region & Jesuit Chennai Province Spirituality & Dialogue Commission organized this programme. 41 Scholastics took part in this programme.

The theme was "Celebrating the Asian Soil" (Formation for Inter-cultural & Inter-religious Dialogue). This was held from the 19th- 24th July 2021. On the last day participants had the privilege of sharing their life experiences. They also suggested that such sessions could be held on a regular basis.

3. The first two days of the third programme was conducted by Frs. Frank Sanctuci OMI and David Munoz OMI from San Antonio. They spoke on "Oblate Charism", and the next two days we reflected on "Missionary formation in Asian Context." Fr. Gerard de Rosairo OMI animated us. On the final day, participants had the opportunity to share their life and ministry. These sessions took place from the 6th- 11th September 2021. Altogether 59 participants from all stages of formation took part in these sessions.
4. One final programme for the year 2021 will be for the Post-Novitiate Scholastics on "Oblate Charism" in the month of October. Since there are many Scholastics this programme will run for the whole month of October. It will be a week programme. Due to the number of Scholastics the same programme will be conducted in the 4 weeks of October.

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Arrivals

ON TIME



Departures

Even during the Pandemic, with the hope of building the life of our children, we have continued our activities through Zoom and other social media. The participation of the priests, nuns, animators and children in the various activities was very much appreciated.

1. With the participation of around 80 young boys and girls, a two-day animators' training programme for the Archdiocese of Colombo was held.
2. Special programmes were organized for children of Grades 3,4, and 5
3. Seminars to enrich the Youth were held
4. "කතන්දර හැන්දෑව" (an evening of stories) - a programme to inculcate values in little kids through story telling was organized.
5. "යොවුන් සමාධි" - an appreciation of literature and art was organized for the youth
6. Helping families affected by Covid-19
7. Participated in an International Conference of IMAC
8. Organized a meeting at National and Diocesan level
9. Activities of different La. Kri. Vi. cells were reorganized through online facilities

- Fr. Shihan Shanaka OMI, our missionary to Cuba who came for a holiday, returned to Cuba last month. The present pandemic situation halted his movements and activities during his stay here in the country. We extend our prayerful best wishes to him and for his mission.
- Bro. Sajith Thilina OMI left for Italy to begin his studies at the Pontifical Gregorian University, Rome. After the completion of his theological studies, he will pursue further studies in Canon Law.
- Fr. Suranga Indrajith OMI left for USA to pursue his Doctoral studies in Scripture at Fordham University while residing in the parish of Our Lady of Loretto, Cold Spring, New York.

PRIESTLY ORDINATION – 50

Fr. J. J. Edward Thuraisingham
Fr. Herman Paul Fernando
Fr. Edmund Murugupillai
Fr. Christy Manuelpillai
Fr. Jacob Thiruchelvam

PRIESTLY ORDINATION – 25

Fr. Renard Remindran
Fr. Eric Wasalathanthrige

RELIGIOUS LIFE – 60

Fr. Anton Rex Kulas

RELIGIOUS LIFE – 50

Fr. Mervyn Noel Fernando
Fr. Ananda Claude Fernando

RELIGIOUS LIFE – 25

Fr. Reginald Jayamaha
Fr. Dilan Nirosan Perera
Fr. Christy Joseph Silva

JUBILARIANS

PRIESTLY ORDINATION – 25

Fr. Chryshantha Thilakaratne
Fr. Chrishantha Jayalath Fernando



RELIGIOUS LIFE – 60

Fr. John Camillus Fernando
Fr. Oswald B. Firth
Fr. Merl Mendis
Fr. Michael Silva
Fr. J. J. Edward Thuraisingham

RELIGIOUS LIFE – 25

Fr. Aloysius Britto
Fr. Nilushan Fernando
Fr. Lal Pushpadeva Fernando
Fr. Lakshman C. Fernando

To the Vineyard of the Lord!

We with the whole Oblate Family pray for the newly ordained priests of the Province of Jaffna through the intercession of Our Blessed Mother, the Queen of Oblates and of St. Eugene De Mazenod and wish them all the best.

Year
2020

Year
2021



Congrats!



We extend our hearty Congratulations to Rev. Fr. Newman Muthuthamby OMI on his appointment as the Vicar Forane of the Nilaveli Vicariate and to the membership of the College of Consultors in the diocese of Trincomalee.



OMI Colombo



Colombo OMI



OMI

Transfers 2021

1. **Fr. George Sulonitahn OMI** – Director, “Susithodaya” St. Vincent’s Home, Maggona
2. **Fr. Tharanga Namal OMI** – Missionary to the Delegation of Japan Korea.
Member of the Community of Preachers – Nazareth, Wennappuwa.
3. **Fr. Gihan Senadeera OMI** – Parish Priest, Our Lady of Perpetual Help, Padaviya
4. **Fr. Shivantha Wass OMI** – Parish Priest, St. Joseph’s Church, Medavachchiya.
5. **Fr. Ajith Ruwan Perera OMI** – Parish Priest, St. Mary’s Church, Mattakkuliya.
6. **Fr. Jesu Ramesh OMI** – Parish Priest, St. Sebastian’s Church, Mohottuwaram, Kokkilai
7. **Fr. Anton Niroshan Fernando OMI** – Parish Priest, Sacred Heart Church, Bollatha. He will continue his services as the Secretary to the Provincial.
8. **Fr. Roshan Wass OMI** – Socius, Sacred Heart Novitiate, Bandarawela.
9. **Fr. Udara Dharmarathne OMI** – Staff member – St. Joseph’s OMI Juniorate, Kohuwala.
10. **Fr. Loyd Fernando OMI** – Superior – Hospital Chaplaincy, Colombo.
11. **Fr. Philip Bandara OMI** – Hospital Chaplain, Colombo.
12. **Fr. Chrishantha Jayalath OMI** – Full-time counselor at St. Joseph’s OMI Juniorate, Kohuwala
13. **Fr. Christopher OMI** – Time out and sabbatical for one year.
14. **Fr. Rex Kulas OMI** – Resident, Amala Utpawam Jaffna.
15. **Fr. Christy Nirmalarajan OMI** – Bursar De Mazenod House, Mattakkuliya.
16. **Fr. Denis Iddamalagoda OMI** – Community of St. Vincent’s Home, Maggona.
17. **Fr. Joseph Srinath OMI** – Community of St. Vincent’s Home Maggona
18. **Fr. Jude Roshan OMI** – Staff member, Mazenod English Academy, Katuwapitiya.
19. **Fr. Gerard De Rozairo OMI** – Coordinator, Higher Education Center, “Gnanodayam” Mannar.